

				1
EXECUTIVE LOBBYING EXPE		419 Executive Lobbyist Registration No.		
COVERING IANUARY 1 - JUNE 30, 200"	- DUE AUGUST 15	: L		
OOVERING JANUARY 1 - DECEMBER 31,		ARY 15	Post	mark Date: 8-/3-07
dail to: the Board of Ethics, 2415 Quail Dr., 3rd Flo	oor, Beron Rouge, LA	70808	\$C	ANNED
DR <u>9x to:</u> (225)763-8787 or (225)763-8780			Ť	WG 1 5 2007
12 25 25 25 25 25 25 25 25 25 25 25 25 25	755	10 20 10 10 10 10 10 10 10 10 10 10 10 10 10		(T)
1, Name CHUSTZ	LARRY	J		70352
Late	First	NI.	- mass	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
2 Business Address: 7884 DFF-KE T	ARK BLUS, BO	WROME LA	70809	10 M
Street and No.	- Eily	State	^{2/p} 🛕	UDITED
Mailing Address 7884 OFFICE PARK	BLVD, Porton B	DUAR LA ?	70809	AUG 1 5 7007
102741782 SANSON 1	30000000000000000000000000000000000000	FS (8)	12:00	25
3. Business Phone 225 930-	STREET, STREET		Ву	: <u>(2</u>)
Ares Code and Tele	phone Number	+22		
 Total of all executive lobbying expenditures in (include expenditures from Schedules A and B) 	ade January I through	June 30: \$	0.00	_
 Total of all executive labbying expenditures in (When Applicable) (Include expenditures from 	ade July I through De Schedules A and B)	cember 31: \$	NIA	_
 Total of all executive lobbying expenditures in (Line 4 added to Line 5 should equal Line 6) 	ade during calendar y	ear: \$	0.00	
7. Did you make an expenditure exceeding \$50 or	n ope occasion for an	executive branch o	fficial:	525
From January 1 through June 307 From July 1 through December 317	Yes []	₩ □	NA 🖼	
If the answer to either question in Number 7 a	thore is YES, complet	e Schedule A and a	mach.	2007
8. Did you make expenditures exceeding the sum	of \$250 for an execut	ive branch official:		I SAY KO
From January 1 through June 30?	Yes 🔲	No E	21	မေ မှူမြေ
From July 1 through December 31?	Yes 🔲	No 🗖	NA 🗖	≅ Ĝ∰
If the answer to either question in Number 8 a	bove is YES, complete	Schedule A and at	tach.	EANGE SD 22
 Did you expend funds for any reception, social officials were invited during this reporting per 	gathering, or other fi od?	anction to which m	ore than twenty-five	executive branch
Yes 🗆		· 🗹		
If the answer to Number 9 above is YES, comp	ete Schedule B and a	ttach.	HAND DE	LIVERED
Farm 507. Rev. 7/04	Page 1 of	ر <u>3</u> ا	Missing numb	ered pages were no information

2)	a. Name of Department and Individual Agency:	N/A	-10-1k
T(b. Total of all expenditures made January 1 through June 30:	sØ	
	 Total of all expenditures made July 1 through December 31: (When applicable) 	s N/A	
	d. Total of all expenditures made during the calendar year:	sØ	
3)	a. Name of Department and Individual Agency:	N/A	ALINE SE
	b. Total of all expenditures made January 1 through June 30:	sØ	
	 Total of all expenditures made July 1 through December 31: (When applicable) 	sK/A	
	d. Total of all expenditures made during the calendar year:	s Ø	••

CERTIFICATION OF ACCURACY

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by LSA-R.S. 49:71 et seq. has been deliberately omitted.

Signature of Lobbyist